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**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

*1 Fee 2876*

In re application of: Georg FRÖHLICH et al

GROUP ART UNIT: 2876

SERIAL NO.: 10/507,406

EXAMINER: T. T. Mai

FILED: April 8, 2005

CONFIRMATION NO.: 6881

TITLE: "METHOD, DEVICE SYSTEMS AND COMPUTER PROGRAMS FOR PRODUCING AND TRACING PRINTED DOCUMENTS WITH A DETERMINED IDENTIFIER"

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450  
SIR:

**AMENDMENT "A" MAIL STOP AMENDMENT**

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	24	MINUS	20	X 4	(X) X 50.00 ( ) X 25.00	\$200.00
INDEP. CLAIMS	6	MINUS	4	X 2	(X) X 200.00 ( ) X 100.00	\$400.00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$360.00 ( ) \$180.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						<b>\$600.00</b>

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated **June 30, 2005** for 1 months so that the period for response is extended to **October 30, 2005**. A check in the amount of **\$120.00** is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

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SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on October 7, 2005.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

October 7, 2005

DATE